## **Presidents' Council Agenda**

Date: November 7, 2017 | Begin: 3:30 p.m. | End: 5:00 p.m. | Location: B237

Timekeeper & Recorder: Denice

	Metric Check	Pre-Work
2015 Cohort First Year Term Persistence 2014 Cohort First Year Term Persistence 2013 Cohort First Year Term Persistence 2012 Cohort First Year Term Persistence FTF Success Rate within 150% of time 2011, 2012, and 2013 Cohort	FT 68.74% / PT 47.21% Fall to Spring FT 79.56% / PT 49.79% Fall to Spring FT 77.27% / PT 53.99% Fall to Spring FT 74.25% / PT 44.44% Fall to Spring Grad 22%, Transfer 26%, Success 48% for 2016-17 Grad 19%, Transfer 29%, Success 48% for 2015-16 Grad 22%, Transfer 26%, Success 48% for 2015-16	<ul> <li>Review Title IX Administrative Regulation and Process Map</li> <li>Review Study Abroad documents (3)</li> </ul>
Transfer <u>Awards</u> 2015-16 Transfer Awards 2014-15 CTE <u>Awards</u> 2015 as of January CTE Awards 2014	Grad 22%, Transfer 26%, Success 48% for 2014-15         AA 266       AS 83       OTM 346       AGS 251       Total 946         AA 316       AS 63       OTM 315       AGS 217       Total 911         AAS 228       Cert CC 405       Total 633         AAS 243       Cert CC 378       Total 621	
FTE Enrollment	2016/SU         2017/SU         2016/FA         2017/FA           544.54         493.64         1763.01         1659.59	

Commitments					
Date	Who	What	Promised To	When	
10/3	David	Establish method to provide continuity in PTF committee membership	PTF		
10/17	Joanne	Follow up on blind spot for walkers/runners in Barlow lot	Enrique		

Topic/Item	Facilitator	Allotted Time	Key Points Provide 50 words or less on expected outcome	Category
Consent Agenda: Title IX Policy	Chris Smith	3:30-3:45	Approval requested on this Administrative Regulation, which has gone to PC once and College Council twice. (see pre-work)	<ul> <li>☑ Discussion</li> <li>☑ Decision</li> <li>□ Advocacy</li> <li>□ Information</li> </ul>
Study Abroad	David	3:45-4:10	(see pre-work)	<ul> <li>☑ Discussion</li> <li>□ Decision</li> <li>□ Advocacy</li> <li>☑ Information</li> </ul>

Association Reports	4:10-4:30	<ul> <li>ASG</li> <li>Full Time Faculty</li> <li>Part Time Faculty</li> <li>Classified</li> <li>Administrative/Confidential</li> <li>College Council</li> </ul>	<ul> <li>Discussion</li> <li>Decision</li> <li>Advocacy</li> <li>Information</li> </ul>
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Upcoming Meeting Dates	Start Time	End time	Location
November 21	3:30	5:00	B237
December 5	3:30	5:00	B237

Future Agenda Items	Notes to Self